



# Welcome to St. Mark's Chapel

*Open hearts, open minds, open doors*

The Third Sunday after Pentecost

10:00 a.m.

Sunday, June 13, 2021

Holy Eucharist

## Prelude

## Welcome and Announcements

## Hymn of Praise (All gather on the church steps)

*God of grace and God of glory* #594 (v.1, 4) Hymnal 1982

1. God of grace and God of glory, on thy people pour thy power; crown thine ancient Church's story; bring her bud to glorious flower. Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.
4. Save us from weak resignation to the evils we deplore; let the gift of thy salvation be our glory evermore. Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore.

## The Word of God

BCP, page 355

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*All:* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

BCP, page 355

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

## Gloria

**All:** Glory to God in the highest, and peace to his people on earth. Lord, God, heavenly King, almighty God and Father, we worship, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

*All:* Keep, O Lord, **your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## First Reading

Ezekiel 17:22-24

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 92:1-4,11-14

*Bonum est confiteri*

BCP, Page 720

- 1 It is a good thing to give thanks to the Lord, \*  
and to sing praises to your Name, O Most High;
- 2 To tell of your loving-kindness early in the morning \*  
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, \*  
and to the melody of the harp.
- 4 For you have made me glad by your acts, O Lord; \*  
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the Lord \*  
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; \*  
they shall be green and succulent;
- 14 That they may show how upright the Lord is, \*  
my Rock, in whom there is no fault.

## Second Reading

2 Corinthians 5:6-10,[11-13],14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. [Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader:* The Word of the Lord.      *People:* **Thanks be to God.**

## Holy Gospel

**Mark 4:26-34**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Priest:* The Gospel of the Lord.      *People:* **Praise to you, Lord Christ.**

## Sermon

**The Rev. Brian D. Blayer**

## The Nicene Creed

BCP, page 358

**All:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People Form VI (All standing)

Intercessor: In peace, we pray to you, Lord God.

Intercessor: For all people in their daily life and work;

**Response: For our families, friends, and neighbors, and for those who are alone.**

Intercessor: For this community, the nation, and the world;

**Response: For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

**Response: For the victims of hunger, fear, injustice, and oppression.**

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

**Response: For those who minister to the sick, the friendless, and the needy.**

Intercessor: For the peace and unity of the Church of God;

**Response: For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor: For Michael our Presiding Bishop, and Ian and Laura our Bishops; and all bishops and other ministers;

**Response: For all who serve God in his Church.**

Intercessor: For the special needs and concerns of this congregation. We pray especially for: John S., Sully, Joey, Maria, Zoma, Marilyn, Peter, Kerri, Rich, Janet, Frank, Caroline, Mary, Gloria, John, and for all those we mention now either silently or aloud \_\_\_\_\_.

Intercessor: Hear us, Lord;

**Response: For your mercy is great.**

Intercessor: We thank you, Lord, for all the blessings of this life. For all those we mention now silently or aloud\_\_\_\_\_.

Intercessor: We will exalt you, O God our King.

**Response: And praise your name for ever and ever.**

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for those we mention now silently or aloud\_\_\_\_\_.

Intercessor Lord, let your loving-kindness be upon them;

**Response: Who put their trust in you.**

Intercessor: We pray to you also for the forgiveness of our sins.

**All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Presider concludes with a collect.

**The Peace** *Please remain in your seat*

*Presider:* The peace of the Lord be always with you. **People:** **And also with you.**

### Holy Communion

#### Offertory Hymn (Please stand)

*Jesus Savior pilot me*

**#80 LEVAS**

1. Jesus, Savior, pilot me, Over life's tempestuous sea: Unknown waves before me roll, Hiding rocks and treach'rous shoal; Chart and compass come from thee, Jesus, Savior, pilot me!
2. As a mother stills her child, Thou canst hush the ocean wild; Boist'rous waves obey thy will When thou say'st to them, "Be still!" Wondrous Sov'reign of the sea, Jesus, Savior, pilot me!
3. When at last I near the shore, And the fearful breakers roar 'Twixt me and the peaceful rest Then, while leaning on thy breast, May I hear thee say to me, "Fear not I will pilot thee!"

#### Offering

##### Eucharistic Prayer B

**BCP, p. 367**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

**All: Holy, holy, holy Lord, God of Power and might, heaven and earth are full of your Glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command:

**All: We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

BCP, p. 364

*Celebrant:* And now as our savior Christ has taught us, we are bold to say,

**All:** Our Father who art in heaven, **hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

**All: Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward for communion.*

*Please form a line down the center, respecting safe distance protocols of 3 feet.*

*After receiving the bread, please proceed to the left or right to receive the wine from a Eucharistic Minister. Gluten free wafers are available.*

## Communion Anthem

*Song of the Wanderer*

Forrest

## Postcommunion Prayer (Please Stand)

BCP, p. 365

**All:** Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

*Presider:* The blessing of God Almighty, our creator, redeemer, and sanctifier be among you and remain with you always. **Amen.**

## Mission Hymn (Please process to the church to sing outside)

*How firm a foundation #636 (v. 1, 3, 5) Hymnal 1982*

1. How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word! What more can he say than to you he hath said, to you that for refuge to Jesus have fled?
3. "When through the deep waters I call thee to go, the rivers of woe shall not thee overflow; for I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.

5. "The soul that on Jesus hath leaned for repose, I will not, I will not desert to its foes; that soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake."

### **Dismissal**

*Presider:* Let us go forth into the world, rejoicing in the power of the Spirit.

*All:* **Thanks be to God.**

### **Postlude**

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### **Connect with us:**

Rector: The Rev. Brian D. Blayer, [revblayer@stmarkschapel.org](mailto:revblayer@stmarkschapel.org), 860-429-2647, Pastoral

Emergencies: 347-387-5549

Parish Administrator: Stephanie Knopf, [admin@stmarkschapel.org](mailto:admin@stmarkschapel.org)

Organist: Dr. Charles Houmard, [chashoumard@gmail.com](mailto:chashoumard@gmail.com)

Sunday School Director: Madison Day, [m.madison.day@gmail.com](mailto:m.madison.day@gmail.com)

Sexton, Juan Osuba

### **Announcements:**

#### **DIAPER DANK**

**Join us on Sunday, July 11<sup>th</sup>, 2PM-4PM**

**for our Diaper Bank Grand Opening and an Ice Cream Social!**

#### ***About the Diaper Bank:***

*Size 5 & 6 Diapers and Pull ups are needed!*

One in three American families has difficulty meeting their monthly diaper needs. We are beginning a diaper ministry to help meet this need. We are looking for donations of any size and quantity of infant and toddler diapers and baby wipes. Donations can be dropped off in the bin by the back door of the church. In addition, monetary donations will be welcome via check to the church (with Diaper Ministry in the memo line) or online using the MyWell site Special Donation option (specifying Diaper Ministry). And thanks!

#### **DONATIONS**

Covenant Soup Kitchen - 581 diapers, 384 wipes

Holy Family Home and Shelter - 1740 diapers, 1868 wipes

\$590 in donations!